

**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

ATTY. DOCKET: P04,0344



Inventive application of: Heide et al

Serial No.: 10/506,885

GROUP ART UNIT: 2817

Filed: September 7, 2004

EXAMINER: A. Kinkad

For: "ACTIVE BACKSCATTER TRANSPONDER, CONFIRMATION NO.: 6758  
COMMUNICATION SYSTEM COMPRISING THE..."

**PETITION FOR EXTENSION & RESPONSE C**

Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450  
SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*13	MINUS	**20	X	( ) X 25.00 ( ) X 50.00	
INDEP. CLAIMS	*6	MINUS	6	X	( ) X 100.00 ( ) X 200.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$180.00 ( ) \$360.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated January 13, 2006 for one (1) month so that the period for response is extended to May 13, 2006. The Commissioner is authorized to charge the \$120.00 extension fee to Deposit Account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5779.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Mark Bergner (45,877)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on May 15, 2006

Mark Bergner

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

May 15, 2006

DATE